

“Umbiko wenhlanganiso yezenkolo ngamalungelo ezempilakahle aphaathelane lezamacansini lezozalo “Sidalwe ngomfanekiso kaNkululunkulu”

Abakhokheli bezenkolo emazweni aseNingizimu yaseAfrika bakhankasela amalungelo abantu bonke mayelana lezempilakahle eziphathelane lezamacansini lezozalo.

1. ISINGENISO

Thina, njengamalunga enhlanganiso zenkolo, sikholelwa ukuthi ngeke sime sibukele abantu bakithi befuna ulwazi oluphathelane lamalungelo ezempilakahle mayelana lezamacansini lezozalo (Sexual and Reproductive Health and Rights) emazweni aseNingizimu yaseAfrika lapho okubhubha khona abantu abalinganiselwa etshumini kusiya kutshumilantantu lamaphesenti (10-13 %) emhlabeni wonke,¹ kanti abesifazane abazithwala bengakafikisi amatshumi amabili eminyaka bengamaphesenti angamatshumi ayisificamunwe munye lanhlano (95%) emhlabeni wonke jikelele,² besekuthi igciwane lengculaza libalelwa ekuthini umuntu oyedwa kwabahlanu abaleminyaka elitshumi lanhlano (15) kusiya kwabelminyaka engamatshumi amane lasificamunwe munye (49) elegciwane.³ Inhlanganiso efundisa ukuthi amantombazana awasomakoti, ebizwa ngokuthi Girls Not Brides⁴ ngesiNgisi, ilinganisela ukuthi “emazweni angamatshumi amabili (20) alamanani aphezulu okwendiswa khona abantwana, alitshumilahlanu (15) awo aseAfrika”.⁵ Emazweni angaphansi kwenkaba yaseAfrika, kulinganiselwa ukuthi amatshumi amathathu lasificamnunwe-munye EKHULWINI (39%) amantombaza enda engaphansi kwetshumi lasificaminwe-mibili iminyaka (18), besekuthi itshumi lantathu ekhulwini (13%) enda engakahlanganisi itshumi lanhlano (15).⁶ Omakoti abasesengaphansi kweminyaka esemthethweni batholakala kakhulu emaphandleni, kanti njalo yibo abangabayanga kakhulu njalo abangafundanga.⁷ Inhlanganiso zenkolo ziyatholakala kuwo wonke lawo mazwe.

Sisonke silomlandu njengenhlanganiso zenkolo ukuthi sisebenzise ubukhokheli bethu ukuze sifundise siphinde sikhuthaze ukufinyeleleka kolwazi lwamalungelo empilakahle mayelana lezamacansini lezozalo olufaneleyo ngokweminyaka langomumo. Siyakwamukela ukuthi emazweni alitshumi lantathu (13) phakathi kwalitshumi lanhlano (15) eSADC alemithetho ephathelane lamalungelo empilakahle mayelana lezamacansini lezozalo, kodwa eminye yaleyo mithetho midala njalo mayelana lwamalungelo empilakahle mayelana lezamacansini lezozalo lwenhlanganiso yamazwe angeNingizimu yezwekazi (Southern African Development Community SRHR Strategy) ukusuka kumnyaka ka2019 kusiya ku2030).⁸



Njengenhlanganiso yenkolo emazweni aseNingizimu yezwekazi leAfrika, kade sikhangelane, kanti njalo sizaqhubeka lendaba eziphathelane lempilakahle mayelana lezamacansini lezozalo. Besiphatheke kakhulu ekwenqabeleni kanye lasekubhekaneni lenhlupho zabantwana abazithwala besesebancane njalo bengazimisela, ukwenda kwamantombazana ngaphansi kweminyaka, udlakela oluphathelane lobulili kunye legcinwane lengculaza.⁹ Loba sikwamukela ukuthi “impumelelo yethu ibingasisuthisi ngokupheleleyo, ezikhathini sikhuthaza intuthuko lokuvikeleka, kwezinye izikhathi sincidezela amalungelo abantwana abatsha kanye lokuhlaliseka kwabo,”¹⁰ sizimisele ukuzama ukujulisa lokuthuthukisa imizamo yethu yokukhuthaza amalungelo empilakahle mayelana lezamacansini lezozalo. Sisebenzisa imfundiso zenkolo zethu ezahlukileyo njengesisekelo sizama ukukhuthaza impilakahle lokuhlaliseka kwamalunga ethu.

Umbiko lo uqukethe imibono yabakhokheli bezenkolo ezahlukileyo esemigangathweni eyahlukileyo mayelana lokufundisa abantu abasendaweni ezileninga eziphathelane lamalungelo empilakahle mayelana lezamacansini lezozalo emazweni aseNingizimu yaseAfrika.

2. UKUZWISISA KWETHU UKUQAKATHEKA KWAMALUNGELO EZEMPILAKAHLE MAYELANA LEZEMACANSINI LEZOZALO

Njengenhlanganiso zenkolo, siyakhuthazwa ukuthi sifinyelele "esiqwini somuntu ngokupheleleyo," okutsho ukuhlolisisa zonke izinto eziphathelane lomuntu. SihlNganiswa zinkolo zethu ezahlukileyo ukuze silungiselele umzimba, inhlobo, umoya, imizwa, umsebenzi, ulwazi, ipolitiki, ukuvikeleka, umnotho kunye lomumo umuntu ngamunye aphila phakathi kwawo. Konke lokhu kudlala indima enkulu ekuhlaliseni komuntu. Ngokunjalo, indaba eziphathelane lamalungelo empilakahle mayelana lezamacansini lezozalo ziyinsika yobuni bethu njengenhlanganiso zenkolo. Sizazi kakuhle inkinga abatsha ababhekane lazo mayela lamalungelo empilakahle mayelana lezamacansini lezozalo emazweni aseNingizimu yaseAfrika.

"Siveza ubuso bukaNkulunkulu obulothando engxoxweni eziphathelane lamalungelo empilakahle mayelana lezamacansini lezozalo"

Father Oliver Siandele

Ngokucacileyo, sinkenyiswa yikwanda kwezehlakalo zokuzithwala kwabantwana abangaphansi kwamatshumi amabili eminyaka, udlakela oluphathelane lobulili kanye lokwanda kwabesifazane abatsha abalegciwane lengculaza emazweni aseNingizimu yaseAfrika.¹¹ Siyakubona njalo lokuhlukuluzwa kwabantu besebenzisa inkundla zebulenjini lezinye ezinengi emiphakathini yethu, ikakhulu ebantwaneni lasebantwini abatsha.

Sihleli sixoxisana labantu, imuli kanye lemiphakathi futhi umumo wethu muhle ukuthi sikhuthaze imizamo yokuthuthukisa impilakahle epheleleyo. Seluleka umuntu

Ilungelo labo bonke abantu ukuthi bafinyelele ulwazi, imininingwane loncedo oluphathelane lemilandu yabo mayelana lempilakahle, ezamacansini lezozalo, ngasikhathi sinye bebambebele ebuntwini lekuhlonipheni wonke umuntu. Amalungelo aphaathelane lezempilakahle mayenalana lezamacansini lezozalo avexa injongo yokuthi bonke abantu babe yilokho abakudalelwayo lokuthi nahlonitshwe njengabantu abapheleleyo.¹²

ngamunye "esuka esiswini sikanina aze aye ethuneni" okwenza sibe mqoka ekuphumeleleni kwenhlelo zokukhuthaza amalungelo empilakahle mayelana lezamacansini lezozalo ezigabeni, elizweni kanye lasemazweni

wonke aseNingizimu yaseAfrika. Sisuka emabandleni ahlukileyo, sibona amalungelo empilakahle mayelana lezamacansini lezozalo ngalolu hlobo:

Ukholo lwethu lukhuthaza abantu bonke, kugoqela abantwana lentsha, ukuthi bathole ulwazi oluphilisayo. Ukufinyeleleka kolwazi lwamalungelo empilakahle mayelana lezamacansini lezozalo olufaneleyo ngokweminyaka mayelana lokusebenza kwemizimba kunganceda ukuthi abantu baziphathe kahle mayelana. lezamacansini kanye lekwenqabeleni udlakela, kuncede wonke umuntu ukuthi abesemini sokusebenzela intuthuko yelizwe lamazwe aseNingizimu yeAfrika.



Sikhuthaza amalunga ethu ukuthi adinge ulwazi oluphathelane lamalungelo empilakahle mayelana lezamacansini lezozalo ukwenzela ukuthi asebenzise lolo lwazi kunye lemfundiso zethu ukuze bakhethe kahle mayelana lempilo yabo. Ukudinga ulwazi kumqoka emfundisweni zenkolo zethu njengoba kuchaziwe ngaphansi.

Ngokuthuthukisa inhlelo zamalungelo empilakahle mayelana lezamacansini lezozalo, inhlanganiso zethu zenkolo eNingizimu yaseAfrika zizakube zidlala indima yokufezekisa izinjongo zentuntuko elondozekayo (Sustainable Development Goals). Lezi njongo zihambisa lokholo lwethu. Njengesibonelo, ukuzinikela lokusebenzela amalungelo empilakahle mayelana lezamacansini lezozalo kuzancedisa ekufezeni injongo yesithathu (SDG 3), "Ukuqinisekisa ukubakhona kwempilakahle lokuhlaliseka emuntwini wonke kungakhathelekile ubudala bakhe," kanye lenjongo yesihlanu (SDG 5), "Ukufezekisa ukulingana phakathi kwabesilisa labesifazane kanye lokuthuthukisa bonke omama lamantombazana."

Imibhalo yethu engcwele, imfundiso, amasiko kanye lokuhlolisisa kuyasikhokhela ekulwelweni amalungelo empilakahle mayelana lezamacansini lezozalo. Inkolelo zethu ezimqoka zichaziwe ngaphansi.

2.1. Sidalwe ngokulingana

"KuNkulunkulu sonke silobuso obunye"

Imam Lawrence Tsuru

Siqinisekile njalo siyayihlonipha inkolelo ethi abesilisa labesifazane badalwa ngokulinganayo. Siyavuma ukuthi ngezikhathi ezinengi imfundiso yethu, indlela esifunda ngayo imibhalo yethu engcwele kunye lendlela esiqhuba ngayo ayilisekeli lelo qiniso elimqoka. Kanengi sisebenzise indlela ezinxele zokuzwisisa imibhalo engcwele ukuvumela abafana lamadoda ukuthi babe lamathuba amanengi kulamantombazana labomama. Lokho kube lempumela ezimbi kakhulu emulini zethu kanye lasemphakathini wonke jikelele. Ukubandlululwa kwamantombazana labomama kumise intuthuko emulini, ezigabeni, lasemazweni ethu linye ngalinye kumbe ewonke.

Ukhohlo lwesiBhahayi

Umhlaba wobuntu ulamaphiko amabili – olunye wongesifazane kanti olunye ngolwesilisa. Inyoni ngeke iphapha nxa engakakhuli aqina womabili lamaphiko. Olunye uphiko lungahlala lungaqinanga, ngeke iphapha. Ngokufanayo ke, nxa umhlaba wabesifazane ungakalingani lowabesilisa ngokuthola ubuqotho lentuthuko, ngeke kubekhona ukuphumelela okupheleleyo.

Kucutshwe emibhatweni ka-'Abdu'l-Baha, indima. 227, p.302

Ukhohlo lwesiKhrestu

"Akusekho umJuda noma umGirikhi, akekho oyisigqili noma okhululekileyo, futhi akekho owesilisa noma owesifazane, ngoba lonke limunye kuKhrestu uJesu."

KwabaseGalatiya 3:28

IsiMozilemu

"Abakholwayo, obaba labomama, bangabalingani omunye komunye. Bafundisa ubuqotho baphinde baxwaye okubi. Bayayihlonipha imithandazo (salat) baphinde banike iminikelo (zakat), kanti njalo bayamhlonipha uNkulunkulu loMphorofitha oyisithunywa sakhe. Yibo labo uAllah azakuba lomusa kibo" (Incwadi yeKhorani, 9: 71). **Corão 9:71**

Sizama ukukhuthaza ukufundwa kwemibhalo okulempumela eyakhayo okuzabonisa ukhlonitshwa kwabantu bonke. Inhlanganiso zethu zenkolo zizaqhubeka zizama njalo zibonisa inkolelo ethi bonke abantu, bayalingana kungakhathalekile ubulilili babo.

Ukuphatheka kumalungelo empilakahle mayelana lezamacansini lezozalo kwenhlanganiso zenkolo emazweni angeNingizimu kukhuthazwa zinkolelo ezilandelayo:

- **Ukuveza ubuso bukaNkulunkulu**

Sibona abantu njengezidalwa "enzenziwe ngenkulu inhlonipho langobukhulu ubunono" (Psalm 139:14) njalo "bonke bedalwa nguNkulunkulu" (Quran 39: 6). Inhlanganiso zethu zenkolo ziyazinikela kumalungelo empilakahle mayelana

lezamacansini lezozalo ngoba kuyindlela encedisa abantu ukuthi bathuthuke njalo bakholise impilo zabo ngokupheleleyo njalo langokubasuthisayo. Wonke umuntu uqakathekile, kufanele ahlonitshwe njengoba engumfanekiso kaNkulunkulu. Abantu badalwe baba lesidima. Ngokunjalo, indlela esibona ngayo amalungelo empilakahle mayelana lezamacansini lezozalo ayibandlululi ngoba sizama ukuqinisekisa ukuthi wonke umuntu athole ulwazi loncedo oluphezulu sikhokhelwa zinkolo zethu.

- **Ukunakekela ngothando**



Inkolo zethu ezahlukileyo zicacile: sisonke umuntu munye ngamunye silomlandu wenhlalo enhle yomuntu munye ngamunye phakathi kwethu. Singabondli labakhuseli 'babafowethu labodadewethu'. Njengabantu, asiphili ngaphandle kokuba lobudlelwano phakathi kwethu. Amasiko ethu ngokwahluka kwawo asifundisa ukuthi silomlandu wokunakekelana. Emazweni aseNingizimu yeAfrika, ubuntu buthi, "ngiyimi ngoba wena unguwe, ngenxa yokuthi siyithi, lami ngiyimi," okuyinkolo ekhuthaza ukubambana. Ngokunjalo, ngenxa yenkolo zethu, siyaphakama labantwana, abatsha labadala ekulweleni amalungelo mayelana lezamacansini lezozalo. Ngakho silomlandu wokunakekela amantombazana azithwalayo engakafikisi amatshumi amabili eminyaka, oniwe ngabafana abasesengontanga, kanye labatsha abaphila ngemva kokuhlukuluzwa ngodlakela oluphathelelane lobulili.

- **Isidima emuntwini wonke**

Ukweyisa lokubandlulula abanye abantu kuphikisana lemithetho emqoka yenkolo zethu. Njengabantu abakholwayo, siqakathekisa ukubaluleka lesidima somuntu wonke. Asifuni budlelwano lalabo abahlasela abanye, babadelele baphinde bababandlulule egameni lokholo. Sikholwa ukuthi bonke abantu kufanele bahlonitshwe njalo isidima sabo singaphazanyiswa. Isidima somuntu siyinsika yendlela esibona ngayo amalungelo empilakahle mayelana lezamacansini lezozalo emulini, ezigabeni, elizweni ngalinye lasemazweni wonke angeNingizimu yaseAfrika. UGenesisi 1: 27 ekholweni lwesiKhristu ufundisa ukuthi umuntu wadalwa ngomfanekiso kaNkulunkulu. Isidima somuntu, esibizwa ngokuthi yikharama enkolweni yamaMozilemu sigcizelelwa kuvesi yeKhorani ethi: "Sibeke isidima ebantwaneni bakaAdamu ... saphinde abanika izibusiso ezinkulu ngaphezu kwazo zonke izidalwa zethu."

(17:70). Kunkolo yesiBhahayi, ukulingana lesidima somuntu kubonwa ngendlela efanayo kwabesifazane labesilisa: "Abesifazane balamalungelo afanayo lawabesilisa emhlabeni, ekholweni lasemphakathini njalo babaluleke kakhulu. Nxa abesifazane besenqatshelwa ukuveza izakhono zabo ngokupheleleyo, labesilisa abasoze baphumelele ekuboniseni ubukhulu babo." (Abdu'l-Baha: "The Promulgation of Universal Peace")

- **Unembeza**

Unembeza womuntu ngamunye esebenzisana lemibhalo yethu engcwele, imfundiso lamasiko, udlala indima enkulu ekulweleni amalungelo empilakahle mayelana lezamacansini lezozalo. Inkolo zethu azahlukileyo ziyavumelana ukuthi uNkulunkulu wanika umuntu unembeza. Leli 'lilizwi elingaphakathi' elenza

abantu benkolo ezahlukeneyo bahlukanise okuhle kokubi. Unembeza yisipho esilamandla esenza abantu abakholwayo babhekane lendaba ezinzima zamalungelo empilakahle mayelana lezamacansini lezozalo bencediswa layimibhalo yethu engcwele lemfundiso samasiko ethu.

2.2. Indima yokholo ekukhuthazeni umthetho onceda wonke umuntu

"Ukoniwa ngokomthetho komunye wethu yikuniwa kwethu sonke njenganhlanganiso yenkolo. Kufanele sibuyele ebantwini esibizelwe ukubanceda hayi ukuhlala ezikhundleni."

Bishop A.M.Mnisi

Esinye isimiso esisikhokhelayo ekulwelweni amalungelo empilakahle mayelana lezamacansini lezozalo ngesokuthi ukholo kufanele kuncede wonke umuntu ancedwe ngumthetho. Ukholo alukude njalo alwehlukana ngalupilo yasemhlabeni. Ngokweqiniso, ukholo kufanele luphilwe luphinde lubonakaliswe ngokupheleleyo. Indlela esiphila ngayo ngokholo ikhokhelwa yisimiso esithi: Ungakhubazi.

Ukholo lamasiko ethu kuyinsika empilweni yabathembekileyo. Sizama ukukhokhela abakholwayo ukuze babhekane ngcono lobunzima bempilo. Sikhokhelwa ngumoya wothando, ukwamukela, uzwelo kanye lokubambana. Ngokunjalo, sizimisele ukukhapha lokuhamba labakholwayo. Sizama "ukulalela ngothando," ikakhulu ngokwamukela ukuthi abantwana labatsha balakho ukwenza amaphutha. Loba kunjalo, sikuthatha njengomlandu wethu ukuthi ukufinyeleleka ebantwini lasezimulini nxa zibhekana lempilo emazombezombe, impilo ethi ilenjabulo iphinde ibe lobunzima.

2.3. Hambisa ilizwi: Ukusebenzisa inkundla ezikhona ngaphakathi langaphandle

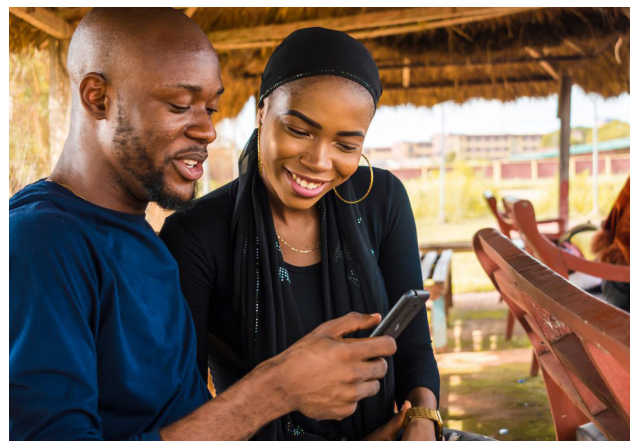
"Hamba indlela le yokholo lathi. Imfundiso zeBhahayi zithi imfundo iqakatheke kakhulu. Nxa ngingazifundiseli umntwana wami, kungumlandu wami ukufundisa umntwana womphakathi."

Abdia Naidoo

Sesiphatheke ngokusemazingeni ahlukileyo endabeni zamalungelo ezempilakahle mayelana lezamacansini lezozalo loba sivuma ukuthi singenza ngcono kakhulu. Njengesibonelo, ezinye inhlanganiso zokholo sezilezisekelo lezikhokhelo zokulwisana lendaba zamalungelo ezempilakahle mayelana lezamacansini lezozalo ezixile ekholweni. Abanye bakhokhela imikhankaso elwisa udlakela oluphatheleane lobulili, imikhankaso egoqela "Izigoqo ezimnyama ngoLwesine". Ezinye inhlelo zigoqela ukuxoxisana labantwana labatsha, ezokucubungula ubudlelwano bemibhalo yethu engcwele kunye lamalungelo empilakahle mayelana lezamacansini lezozalo, ukukhuthaza indlela zokuphila eziphatheleane lobulili ezikhululayo endaweni yamasiko ancindezelayo. Silezikolo lezempilo ezinika uncedo lolwazi oludibanisa ukholo lwethu kanye lamalungelo ezempilakahle mayelana lezamacansini lezozalo. Lapho ukholo olungasivumeli khona, silayela abantu abafuna uncedo kithi kwezinye inhlanganiso ezingenza ngcono kakhulu kulathi. Loba kunjalo, sizimisele ukuqhuba inhlelo ezilandelayo ukuze sithuthukise njalo siqinise indlela esibhekana ngayo lendaba zamalungelo ezempilakahle mayelana lezamacansini lezozalo.

- **Ukutshumayelela enkundleni ezingcwele**

Kulicebo elihle kakhulu ukusebenzisa inkundla zethu ezingcwele ukuthi sihambise imibiko eyakhayo ngamalungelo ezempilakahle mayelana lezamacansini lezozalo. Sisemineni



**UKHOLO LWESIBHAHAYI
LULWISANA LODABA
LOKUYA EMACANSINI
PHAKATHI KWEZIHLOBO
LOKUTSHAPHAZANA
NGEZEMACANSINI PHAKATHI
KWEMULI**

Eminyakeni edluleyo, kwenzeka ukuthi imuli ethile ibe ngamalunga amatsha okhohlo lwesiBhahayi. Kungekudala imuli le isanda kungena ebandleni, enye intombaza engakafikisi amatshumi amabili eminyaka kuleyo muli yazithwala. Ngaleso sikhathi manengi amantombazana aleso sigaba ayesesimeni esifanayo. Ngemva kokubonakala kwesisu intombazana le yaqala ukulova kuzo zonke inhlelo zebandla kwaze kwathi ngemva kokubeletha yaqala njalo ukuza ebandleni kungelangcazelo. Loba kwabanjalo, ibandla lezwa

ukuthi intombazana le yayitshaphazwe kakubi, kwathi ngemva kokuxoxisana lemuli kwatholakala ukuthi uyise nguye owayendlwengule indodakazi yakhe.

Lokho kwaba yinto eyethusayo njalo ibandla kwakufanele libhekane lalolo sisi oludanisayo ukuze lisize intombazana kanye lemuli yonke. Ngokuchwayisisa langokufuna uncedo lwabalolwazi ngendaba ezinje emphakathini wamaBhahayi, imuli yathatha amanyathela okuthi lowo baba, okwaye kwabikwa ukuthi wayesewenze kanengi umkhuba wakhe kwamanye amantombazana labomama esigabeni, ajeziswe. Ngempela wabotshwa wagwetsywa.

Ngelishwa intombazana isaphila ngokwesaba ngenxa yalokho kanti lendodana yayo ihlukumezekile

ngomumo wokuzalwa ngawo. Amanye amalunga emuli lawo apha theka kabi kakhulu okwenza okuthi bathuthule kwenye indawo bebalekela ukubhekana leqiniso lekhaya labo elinzima.

Indaba le iliqiniso ibonisa nje kancane izithelo ezingapheliyo zalolu hlobo lokuhlukuluzwa. Intombazana lemuli yayo yathola uncedo enhlanganisweni yokhohlo lenhlelo zayo. Umama wentombazana wasebenzela ibandla ngasikhathi sinye ezama ukuthi athole uncedo waze wabhubha. Intombazana yona lendodana yayo basaqhubeka befuna uncedo lokwelulekwa lokududuzwa njalo ezinye insuku zingcono kulezinye. Kungenzeka ukuthi bafune uncedo lolo okwempilo yabo yonke. Umphakathi wamaBhahayi usaqhubeka uncedisana lemuli le.

esihle sokufinyelela abantu abanengi abahlangiswa zinkonzo ensukwini zeviki ezahlukileyo. Sizama ukusebenzisa wonke amathuba esilawo ukuhambisa imibiko ephilisayo ngamalungelo ezempilakahle mayelana lezemacansini lezozalo sisebenzisa inkundla ezingcwele esilazo emiphakathini yethu. Sikhankasela izikhokhelo zentshumayelo ezizathuthukisa ukufundwa kwemibhalo engcwele ziphinde zenqabele ukusetshenziswa kwayo nxele.

• **Imisakazo yezigaba**

Endaweni ezinengi, inhlanganiso zethu zenkolo zilemisakazo yezigaba. Sizimisele ukusebenzisa kakhulu leyo misakazo ukwabelana lozulu ulwazi ngamalungelo ezempilakahle mayelana lezemacansini lezozalo. Imisakazo le iluncedo kakhulu ekwabeni imibono, ulwazi kanye lendlela zempilo ngamalungelo ezempilakahle mayelana lezemacansini lezozalo emiphakathini yethu. Ihambisa ulwazi kulabo bantu abangafinyeleleki lula esibakhokhelayo, ngasikhathi sinye sibhekana lobunzima obuphathelele lezempilo yabo, ezomnotho, amasiko, ezemfundo ezempilakahle, indaba yamanzi lokuhlanzeka kanye lendaba eziphathelele lengozi zemvelo.

• **Ukubhala**

Laloba inhlanganiso zethu zokhohlo ziphatheka enhlelweni zamalungelo ezempilakahle mayelana lezemacansini lezozalo, izikhathi ezinengi lezo nhlelo akubhalwa ngazo. Enye inkinga enkulu ebesilayo yikuphatheka enhlelweni ezinengi ezinjalo kodwa singabhali ngazo. Ngokunjalo, sesizimisele ukuqhuba uhlelo olucacileyo lokubhala ngemikhankaso yethu ephathelele lamalungelo ezempilakahle mayelana lezemacansini lezozalo. Lokho kulicebo elihle lokulandelelwa lokuhlolwa kwemisebenzi yethu. Inkolo zethu zisinika umlandu wokusebenza ngokulempumelelo

lokusebenzisa kahle esilakho lesikhathi sethu, ngakho ukubhalwa, ukulandelelwa lokuhlolwa kwemisebenzi yethu akukutsha kithi. Sizazama ukukhanda amasampuli amaripoti acacileyo afana lamanye esiwasebenzisayo kweminye imisebenzi yethu.

• **Ukuxoxisana lamaqembu ahlukileyo phakathi kwenhlanganiso zethu zenkolo**

Siyaqaphela ukuthi inhlanganiso zethu zibunjwe ngendlela ezenza ukuthi inhlelo zokukhankasela amalungelo ezempilakahle ziqhutshwe kakuhle langempumelelo. Inhlanganiso zethu ezinengi zibunjwe ngokweminyaka lobulili; njengesibonelo, kukho amaqembu abatsha, awabomama kanye lawabobaba. Sizimisele ukusebenzisa amaqembu anjalo enhlanganisweni zethu ukuze sithuthukise inhlelo zethu zamalungelo ezempilakahle mayelana lezemacansini lezozalo.

• **Ukusebenzisana labanye**

Enye yenkinga esesihlangane lazo enhlanganisweni zethu zokhohlo yikuthi sisebenza sodwa singasebenzisani labanye. Lokho kuvame ukusenqabela ukusebenzisana labanye abaphathekayo njalo abangancedisa endabeni yamalungelo ezempilakahle mayelana lezemacansini lezozalo. Abanye labo bangagoqela izisebenzi zezempilakahle, ababalisi, abezopolitiki, abezomthetho labanye.

Ngezikhathi ezinengi, labo bantu bangamalunga enhlanganiso zethu zokhohlo. Ngakho, sifisa ukuthi sibe lenjongo ecacileyo ekusebenzisane labanye abantu ekubhekaneni lendaba zamalungelo ezempilakahle mayelana lezemacansini lezozalo emiphakathini yethu.

- **Ukwabelana lezinye inkolo**

Siyakuboona ukuqakatheka kokusebenzisana njengabantu abakholwayo. Loba abanye bezama ukukhulisa ukwahlukana lokuncintisana, thina sikhetha ukusebenza ndawonye ukuze siqobe inking eziphathelane lamalungelo empilakahle mayelana lezamacansini lezozalo. Imibhalo yethu igcizelele

ukubaluleka kokusebenza ndawonye ngenjongo eyodwa enhle. Silethemba ukuthi ngokwabelana ulwazi lezakhono labanye abantu abakholwayo sizakwazi ukusungula inhlelo eziphucukileyo zamalungelo empilakahle mayelana lezamacansini lezozalo. Lokho kuzawathukisa njalo kuwenze abe lempilakahle amazwe ethu aseNingizimu yaseAfrika.

IMITHOMBO YOLWAZI

1. Southern Africa Gender Protocol Alliance SRHR Policies and ... Figure 1: Number of countries with stand-alone SRHR policies & laws.
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9. For example, the Southern African Development Community (SADC) concedes that, "Gender based violence is known to be widespread in the Southern African Development Community (SADC) region and presents a major obstacle to attaining gender equality and equity." <https://www.sadc.int/issues/gender/gender-based-violence/>
10. UNFPA, "Enhancing Sexual and Reproductive Health and Well-Being of Young People: Building Common Ground between the United Nations and Faith-Based Development Partners," n.d., <https://www.unfpa.org/sites/default/files/pub-pdf/EnhancingSexualAndReproductiveHealth.pdf>
11. "Start Free Stay Free AIDS Free 2019 Report," UNAIDS, Geneva, 2019, p. 6. "The number of new HIV infections among adolescent girls and young women, many of whom become mothers, remains too high".
12. See G. Paterson and C. Long. 2016., eds., Dignity, Freedom, and Grace: Christian Perspectives on HIV, AIDS, and Human Rights. Geneva: World Council of Churches. This is a working, tentative definition of a faith-based approach to SRHR.



Isiphetho

Inhlanganiso zenkolo zimqoka kakhulu ekufezweni kwenhlelo zamalungelo ezempilakahle mayelana lezamacansini lezozalo emazweni ethu. Silamalunga amanengi kakhulu, ingcwethi lezinsizakusebenza kanye lokuzimisela ukudlala indima enhlelweni eziyimpumelelo. Sikhuthazwa lokholo kanye lamavolontiya amanengi azimiseleyo, silakho ukunika ubukhokheli kuzo zonke inhlelo zokulwela amalungelo ezempilakahle aphantselane lezamacansini lezozalo emazingeni emuli, ezigaba, amazwe linye ngalinye kumbe amazwe ethu ewonke. Ukholo lwethu ligazi lethu. Lusekela luphinde lukhokhele indlela esibhekana ngayo lendaba zamalungelo ezempilakahle mayelana lezamacansini lezozalo. Luvusa amadlabuzane ethu luphinde lusikhanyisele kulezondaba ezinzima okungavunyelwana ngazo. Ukholo lwethu lukhokhela ukuphatheka kwethu endabeni zamalungelo ezempilakahle mayelana lezamacansini lezozalo kuphinde lusancedise ukwaba ukuqiniseka kwethu ukuthi ukuphatheka kwethu kusakhela insika ezanceda ukusungulweni kwenhlelo ezilamadlabuzane njalo ezifizekayo emazweni ethu wonke.

UMBIKO LO UKHUTSHWE ZINHLANGANISO EZILANDELAYO:

